

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ROYAL GONDAWANA PUBLIC SCHOOL,SHANKARPUR, NAGPUR                                     |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130081  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30078  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ROYAL GONDWANA PUBLIC SCHOOL, VILL SHANKPUR,PO KHAPRI, WARDHA ROAD, NAGPUR, - 441108 |
| 5      | PRINCIPAL NAME                    | TUSHAR SURESHRAO CHAVHAN   |
| 6      | PRINCIPAL QUALIFICATION           | M.SC B.ED  |
| 7      | SCHOOL EMAIL ID                   | 30078@cbseshiksha.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8554991117   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-affiliation-attested.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-affiliation-attested.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-society-trust.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-society-trust.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-noc-state.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-noc-state.pdf</a>                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-recognition.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-recognition.pdf</a>                   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-building-certificate-att">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-building-certificate-att</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-fire-certificate-atteste">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-fire-certificate-atteste</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/self-certification.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/self-certification.pdf</a>                     |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-valid-water.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/copy-of-valid-water.pdf</a>                   |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/fees-structure.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/fees-structure.pdf</a>                     |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/annual-academic-calendar.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/annual-academic-calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/smc-1.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/smc-1.pdf</a>                                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/pta.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/pta.pdf</a>   |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/last-years-results.pdf">http://royalgpschool.org/eCraft-user-editor/royalgpschool-org/image/last-years-results.pdf</a> |
|---|--|---|

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                | DETAILS                  |
|--------|--|--------------------------|
| 1      | PRINCIPAL                                  | TUSHAR SURESHRAO CHAVHAN |
| 2      | TOTAL NO. OF TEACHERS                      | 36                       |
|        | PGT  | 10                       |
|        | TGT  | 12                       |
|        | PRT  | 9                        |
| 3      | TEACHERS SECTION RATIO                     | 1:20                     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MR.GAURAV TOLEY          |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS.MANJARY JOSHI        |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 56                         | 56                     | 100             |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 156                        | 150                    | 96.6            |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 12140   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 38 & 56   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 139   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 12  |
| 6      | NO. OF BOYS TOILETS   | 12  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/8CeQ0zy8b5s">https://youtu.be/8CeQ0zy8b5s</a> |